

O LE SULU SAMOA



EKALESIA FAAPOTOPOTOGA KERISIANO SAMOA
O LE NUSIPEPA FAA-LE-LOTU NA FAAVAEINA I LE T.A. 1839



FAAVAEINA 1839 O LE SULU SAMOA ME 2022

email: sulusamoa@cccs.org.ws - Main Office: Ph. 24414, Ext 30 - website: www.cccs.org.ws

EFKS TAFITOALA



Tanuri Pesaeli Setu FS & Pasia Sanaima

EFKS GAGAIFOLEVAO



Francisco Fatu FS & Olive



Nisi o Tina & Tamaita'i, Faletua & Tausi, i le Aso Sa o Tina o lenei tausaga

FAASINO UPU

1. O LE LAUGA	2
2. OSIGA FEAGAIGA EFKS TAFITOALA	5
3. LET THE TRUTH PREVAIL	6
4. OSIGA FEAGAIGA EFKS GAGAIFO	8
5. O LE PEROFETA MULIMULI	9
6. NA O AFIGA E TULEI MAI	12
7. O E UA FAI I LAGI FOLAUGA	14
8. E MAUA AURO, PE A FA'AAOGA...	15
9. ATA O MATAUPU TUSIA	16

O LE LAUGA

Tusi Faitau: F. Tuai - 2 Samuelu 21: 7-14;
F. Fou - Mataio 20:20-28.

*“IA MĀLIE FOIIA TE OE UPU A LO’U GUTU,
MA MAFAUFAUGA O LO’U LOTO, LE ALII E,
LO’U PAPA, MA LĒ NA TE TOGIOLAINA A’U.”*

O George Gamble Morgan, o se faifeau fai evagelia sili ona ta’uta’ua o le Ekalesia Faapotopotoga i Peretania. Sa fesoasoani tele i le LMS, i le a’oa’oina o faifeau misionare mo le Tala Lelei. E to’ a 4 lana fanau tama, sa avea uma foi ma faifeau. I le reunion a le latou aiga, na feagai tonu ma le tatalaina o le Palemene i Lonetona, na valaaulia ai le faifeau aupito i laititi o le fanauga, le alii o Howard Morgan na te ta’ita’ia le sauniga lotu.

I le mae’a ai o le sauniga, na faafeiloa’i e le au tusitala, ua fesili le alii fai ripoti: E to’a 5 outou o faifeu uma; o ai lava le Morgan e pito i sili ona lelei lana lauga? Ua taliē uma le tamā ma lana fanau, ona oso mai lea o Howard ma fai mai: O le tali sa’o o lau fesili, po o ai le lauga sili ona lelei o le aiga lenei? E leai lava se isi o matou nei, e sili a’e lana lauga, nai lo le lauga, a mother Morgan, nai le lauga a le matou tina; o lona olaga, o le lauga sili lea ona tāua ma leotele, i totonu o le aiga.

O le upu sa’o lava lea tina e, ailoga i se a, e tau laugaina lo outou sao aogā, ma lo outou tāua i totonu o aiga, ma soo se si’omaga o outou i ai, o a outou faatinoga o aso uma, o le lauga e lē mafai e ni upu ona faamatala, e lē mafai foi e se gagana ona atoa i ai. Ou te talitonu, e lē gafatia i so’u vaivai lo outou faamoemoe o le asō! Tau lava ina ou saafi faa-atalii, na lote mea leaga ai (sei tulou lo’u gutu ma le afi) le

tina alofa moni, lea ua ou penei ai. E sa’o ai sa’afi’afiga a le peresetene o Abraham Lincoln: *‘All that I am, or hope to be, I owe to my angel mother.’ (O lo’u tagata faaeaina ua i ai nei, atoa ma faamoemoega uma, o loo o’u fia oo i ai, o loo o’u nofo aitalafu ai, i lo’u tina).*

Matua: Mataio 20 :21 *“Ua fai mai o ia ia te ia, “Ia e fetalai ane, ia nonofo a’u nei tama e toalua, o le tasi i lou itu taumatau, o le isi foi i lou itu tauagavale i lou malo.”*

Manatu Autu: *“O le atoaga o le fatu o le tina, o lana fanau.”*

Fai mai le isi tamaita’i foma’i o le mafaufau, Ana mafai ona tatala le fatu o le tina, ma o tatou va’ava’ai i ai, ma va’ili’ili lelei, na pau a le mea e tumu ai le fatu lena, na o lana fanau lava; o lona alofa mafanafana lea i lana fanau, lea e ala ai ona faapea le mau a le au popoto: *‘O le alofa e pito i sili ona latalata i le alofa o le Atua, o le alofa o le tina.’*

E lē tioa lava nofo le alii faifeau lea o Henry Ward Beecher, ma tusi le faaupuga tāua tele mo lona tina, fai mai: *‘The mother’s heart is the child’s schoolroom.’ ‘O le fatu o le tina, o le fale a’oga lea o lana tama.’* Se a ea lona uiga? IOE! O le fatu o le alofa moni, e faa-failele ma tausai ai, e faatonu ma a’oa’o ai, ia ‘aua nei fālōlō, ‘aua nei faalētonu le lumana’i o le fanau. O le fatu o le alofa mafanafana, e opogi, e afisi, e opoopo ma ta’ita’i ai i le ala, ina ia tuta i nuu lelei, ma pale i le manuia. O le fatu o le alofa moni, e oo a i lona ola, e foa’i atoa e sui ai le fanau.

O foliga atoa lena o le fatu o le tina ia Risepea, o loo fa’aalia i le tala faanoanoa lenei mai le Feagaiga Tuai. O Risepea ma lona tulaga i le sosaiete, e matuā maualalo lava, ma le lē amana’iaina—o ia o le palake poo le avā faapouliuli a Saulo le tupu. E faapea le tala, o le teine na maua mai i vete o le taua, o lona aulelei na mana’o ai Saulo e fai ma ana meatotino, o se tasi o ana ‘au taunonofo.

O le tina ua leai se mafai o i ai, leai se aiā tatau, leai se malosi e tu ai ma tete’e atu, i le faai’uga ua fai mo lana fanau. A faatulaga lona tulaga i le sosaiete, e i le sitepu e i lalo ifo o tagata ola, ma e paaga tutusa lelei ma meaola, ma meā-fale sei tulou. A sau lava le

faai'uga mai le matai e faa'umatia, e alu gūgū lava e aunoa ma se leo.

Talofa e, o le a sau fua faa-tina i lea mea? E a le tamā na faia le leaga, a e avatu le fanau e togiola ai? E faigofie ea ona e talia se tulaga faapea e oo mai? E a Saulo i le taimi a o fai ma tupu, na ia fasioti i tagata Kipeona, a o lea ua avatu le fanau a Risepa e tau ai. E oona ma matuitui. A e ua inu lava i ai; e leai se mea na te mafai ona fai i ai, o le ola ua pule'esea.

Na pau a lea o le tali na ia faatinoina, o le fatu o le alofa-moni faatina. E fai gūgū, ma fai e aunoa ma se leo; peitai o se lauga sili ona leotele, i mata ma taliga o ē na faia lenei faai'uga lē fetau, e afua mai ia Tavita le tupu ua sē'ei mai le nofoali'i. Lea ua āiaia i faasalaga e gata ai solitulafono, e faatautauina, e sa ona pū ai le palapala, ona o le talitonuga, ia 'aua nei malaia le eleele, talu tagata faapenei. O le latou i'uga lava, o le faatama'ia ma faataugāina, e manu felelei ma manu fetolofi, ina ia lilo atu ai ma lenei olaga.

E lei māmā ia Risepa lana fanau pele, a ua ia finau pea e ala i lona alofa, ina ia amana'ia ma faamamaluina i totonu o le sosaiete, tusa lava pe ua fasiotia. Ioe! Fai mai le molimau a le tusitala, mai lava i le taimi na faatautauina ai le fanau, e le'i toe tu'ua e le tina lenei le vaega tonu lea. Ua ia fofola le 'ie talatala i luga o le papa ma ma'a ma'ama'ai, ua fai ma ona nofoaga tumau.

Ua ia leoleo i tino o lana fanau, ia 'aua lava nei pa'i i ai se manu lele po o se manu feai, e lata i le ono masina na ia faia ai lenei mea. Na ia faia i le mālulū o le po, ma le vevela o le ao, ua sili ia te ia tino oti o lana fanau ua faasalaina, nai lo o lona lava ola. O le tulaga ese o lana faatinoga lenei faatina alofa moni, na logotala ai le tupu, ma ia tula'i mai loa, ma faaea i lana fanau, ua amanaia ma faamamaluina, e ala i le falelauasiga faa-aiga o tupu.

O iinei i le alofa faatina, na faato'ā fa'aaloogia ai le tanuga o Saulo le uluai tupu, faapea Ionatana lona atalii, e oo i fanau uma nei na faatautauina. Se alofa ina a pele ma mamaē, lea ua pale, lele ua manatu mai i ai le tupu, lea ua tau lau o lona naunautai, ia tū mātīe lana fanau, 'aua lava nei faalumaina ma tautalagia, i tupulaga fai mai.

I le ma lenei, faato'ā tafa le finagalo o le Atua, ma tali mai le oge na feagai ma Isaraelu, ina ua amanaia

e Tavita, le aga o le alofa moni faatina o Risepa; ana lē faaeaina le fanau lea, e lē maligi timuga ma uaga o faamanuiaga mo le nuu.

E faapea le solo na tusia e le alii faifeau o Rudyard Kipling o loo faaulutalaina: 'Mother of mine':

**Afa e sisi a'e ma faatautauina a'u i se mauga e sili ona mauuluga,*

Ua ou iloa lelei le alofa na te taumulimuli atu ia te a'u i lea mea. Ioe! O le alofa o si o'u nei tina.

**Afa foi ou te goto ifo i le moana sausau, ma ou oo ifo i le alititai,*

Ua ou iloa lelei foi loimata e maligi ifo, ma pa'i mai ia te au, i le mauulalo lea. Ioe! O loimata o si o'u nei tina.

**Afa foi e faatauma'oi lo'u nei tino, ma saeia lo'u nei loto,*

Ua ou iloa lelei le tatalo, na te fonofono ma su'ia, ina ia maopopo ma toe atoatoa lelei. Ioe! O le tatalo a si o'u nei tina.

**E tusa lava foi, pe fulitua mai le tamā, ua ia lafoa'i i le fanau,*

Peitai le fatu o le alofa faatina, e tumau ma le lē faagae'etia, e oo i le faavavau.

E ata faapea foi le alofa na fai e le tina o Iakopo ma Ioane lea e ta'ua i le tala o le Feagaiga Fou. E le'i popole a i le isi vaega tele o le au soo, tusa lava pe lē fiafia mai ai ia te ia, na te le'i toe taofia le mea o i lona loto. Peitai ua ia iloa, o le mea pito i tāua lea mo lana fanau. Lea ua ia faalogo ia Iesu o le a faatū Lona malo; i lona manatu, e leai a nisi e tatau ona fai ma 'a'ao o Iesu, ua lava a lana fanau. Ia lima taumatau le tasi, a e lima tauagavale le isi. O tulaga pito i mauuluga lea ma fa'aaloogia i le malo o Iesu. E le'i toe faatali a mo se isi taimi, na te le'i 'alo foi pe fefē e fesaga'i ma le Alii.

Fai mai le faaupuga a Mataio lea e ta'ua i le tala: 'Ona sau ai lea o le tina o atalii o Sepetaio, faatasi ma ana tama tane,' o le uiga o le faaupuga lea, na sau a le tina ma ta'ita'i mai lima o lana fanau, e ui ina matutua, a e pei o tama'i tamaiti foi lele, e le'i vaai muamua ia Iesu. A o le naunau lea faatina mataala ma le pele o fanau. Lea lava ua toso faatātā mai, se'i ta'u sa'o i le Alii, lona mana'o.

E tulaga ese le talosaga lea na fai e lenei tina, na te le'i tatalo foi mo ia lava, leai ua lē sili ia i lana fanau. O lona loto lea, o lona fatu atoa lea; 'o lana fanau' Ua lē o toe popole ia te ia ma le aga'iga i le lumanai,

na pau a le mea lea e naunau i ai, o le i'uga manuia o lana fanau. Tusa lava pe inosia ai o ia e isi tagata, tusa foi pe itagia ai e le ausoo ma o latou 'au aiga, a e ua faasili a le alofa, ia pale ma ia se'ei lana fanau, i le malo e faavavau o le Mesia.

E ese le manaia o lenei faata'ita'iga ua fai e lenei tina; lea ua ia ave lana fanau ia Iesu, ua ia mana'o foi, ia fai ma mea faigaluega i aao o le Alii. Ia fa'aaoga e le Alii mo feau o Lona Malo. Ua sa'o lelei le faamuamua ma le faatatau faatina, lea ua mua'i ofo i le Alii, se'i ona fa'aaogaina, e tusa ma Lona finagalo. Tina ea o Samoa, e te iloa ea! 'A lelei oe;' ua lelei foi ma le fanau, ona mautinoa lea le manuia o lou aiga, manuia le nuu, manuia le atunuu, a e sili ai ona manuia le Lotu ma le feau a le Atua. O le ki o le lumana'i, lea e 'u'u i ou lima. O le mea tonu a lena na faapea ai upu a le tupu o Napoleone: *"E tatau ia Farani, ona i ai ni tina lelei; ona mautinoa lea, le tutupu mai o ni fanau lelei."*

O le a sau maitau i nei taimi i totonu o aiga? Aisea ea ua leaga ai fanau? Aisea ua manunu ai le va tapuia? Aisea ua salalau ma ta'apeape ai aiga? Aisea ua matua tetele ai nei uiga matagā, sa lē masani mai ai? Aisea ua lē mafai ai ona taofia le mau solitulafono? Se a ea le faatonuga ma le a'oa'iga lea e te faia? Ua e faasili ea isi mea, nai lo lau fanau? Ua e faamuamua ea mea a le lalolagi nei?

Ua leai se taimi tāua e mafuta ai ma fanau, ua leai ni lotu o le afiafi faa-le-aiga o toe faia. Taatia ia le tamā o le aiga, auā e seā seā lava ona maua i le fale; ua tele a ina alu i le taua. A o oe tina, o lau pitolaau tau'ave lea, o le fanau. Fai mai le upu teuloto a le tina o Erma Bombeck: *'O le mea pito i faigofie i le aveai ai ma tina, o le fanauina o lana tama, a o le mea e sili ona faigata, pe faapefea ona tausia ma faafaiilele, ina ia aveai ma tagata aogā.'*

Ioe, o le alofa moni faa-tina; po o le a lava le mafai e oo i ai; e ave uma mo le fanau, o ona taimi tāua. O lona iloa ma lona atamai, e sasa'a mo lana fanau; e oo lava i lona ola, e ofo atu ma tu'uina atu, mo le fanau.

Na fanau mai Danny, e leai ni ona taliga(sei tulou), e lē atoatoa ona foliga pei o tagata uma. O lona olaga atoa e ulagia ma amusia e isi, peitai ua ia masani ai lava. O loo ia ola fiafia foi ona o le alolofa faamaoni

o ona matua. O le taimi a o a'oga Danny i le tulagalua, na faalauiloa ai e fomai faapitoa, ua mafai ona fai taotoga e suia ai taliga, pe a faapea e maua se tagata, na te ofoina atu ona taliga mo ia.

O se tala manaia mo Danny, pau o lona, e seā seā ona tupu lea mea, o lea lava e maua isi totoga pei o le fatu, o fatu-ga'o ma isi a e leai lava ni taliga. Ua maua le avanoa e a'oga ai Danny i le univesite, i le isi setete e fai si mamao ese; ua faamavae ma ona matua ma alu ese atu.

Na te'i Danny i le isi aso, ua vili atu lona tamā, Danny! O lea ua maua le donor; alu taeao i le falemai, e fai lou ta'otoga. O se tala sili ona faafiafia loto, ua mae'a lelei le ta'otoga ma ua manuia. O ni nai vaiaso mulimuli ane, a e toe maua le telefoni mai le tamā, "Atalii, ua ma'i tigaina lou tina, ailoga na te aulia atu le malama a taeao." O le vaa muamua lava na maua ai le avanoa, na malaga ai Danny, ma e taunuu atu, o faatali mai lona tamā ma le tala faamomoi loto, ua uma le ola o lona tina.

Ua o faasasa'o i le fale maliu, se'i feiloai atu Danny i si ona tina, ua ia punou e sogi atu, ona ia tago lea ma selu i lona lima le laulu o lona tina, o loo punitia ai ona foliga. O iinei na ia iloa ai, talofa e, ua leai ni taliga o lona tina—Ua sili i lona tina le oti, a e aumai ona taliga, na te ola ai—Ua sili i le tina le manuia ma le atoatoa o le lumanai o lana tama, nai lo o lona lava ola.

O le taunuuga lea o le alofa faa-tina, e oti lava mo lana fanau. O le ituaiga alofa lea, o loo mamauina mai luga o le alofa laveai o le Atua, na fa'aalia i le soifua ofoina mai o Keriso, ina ia faaolaina ai i tatou. Tina ea, o foliga ea faapea le fatu lea e te fatu ai? Ioe, se ua fia mauaina lava ni fatu lapopo'a, ni fatu e mapo ma atoatoa lelei, i le alofa faa-tina; i totonu o aiga, i totonu o nuu, aemaise le Malo, tainane le feau a le Atua. Na pau ia o fatu latou te faalelei ma āuli mea uma, ina ia mafolafola ma aulelei.

Manuia tele lo outou aso faapitoa tina!
Ma ia i le Atua pea le viiga, nei e oo i le faavavau faavavau lava. AMENE.

*Saunia: Susuga Tunupopo Patu FS,
EFKS Leulumoega, AANA.*

OSIGA FEAGAIGA EFKS TAFITOALA

O le susuga Tanuri Pesaeli Setu FS ma le faletua ia Pasia Sanaima Anesone-Setu, na osi la latou feagaiga ma le EFKS Tafitoala, i le Pulega Siumu ma Safata, o le Matagaluega FALEALILI SAFATA SIUMU, i le Aso Tofi 5 Me 2022. (O lenei faamoemoe sa ulua'i fuafuaina mo le aso 21 Aperila, a ona o aafiaga o le faama'i Koviti 19 na tolopo mai ai). O le Toeaina o le Pulega, susuga Kereta Fuafiva FT na ta'ita'i i le sauniga mamalu sa auai afioga Taitaifono ma le Sui Taitaifono Fono Tele, le KMTA ma Tama & Tina Penisione mai FALEATA, Tiakono Toeaina, Failautusi Matagaluega FSS, Failautusi ma le Pulega Siumu ma Safata, o aiga ma paaga i le Tala Lelei a le faifeau ma lona faletua, ma le mamalu o le afoaga i Tafitoala. O susuga Uatitagi Asueru FS na saunia Talosaga, o Faresa Faresa FS na faitauina le Tusi Paia (Kenese 8:8-12 TFA), a o Denny Epati FS na faia le Lauga.

O le afioga i le Tiakono ia Vaatausili Feata na saunoa fai ma sui o le Aulotu e tusa o la latou filifiliga, na ia ta'ua ai e toatele le aufaigaluega na talosaga atu ma faaulu atu suafa o faifeau ma a'oa'o mo lo latou faamoemoe. Peitai sa tatalo i le Atua e faasino mai e ala i le musumusuga a le Agaga Paia, ma le ta'ita'iga a le Toeaina ma le Failautusi Pulega i le faiga o le palota, lea na tasi ai le faafitiga o aleaga i le faifeau nofoaiga ma le faletua mai le EFKS Alafua. Na ia ta'ua le filifiliga o Tavita e fai ma tupu o Isaraelu a o galue i le vao o ia, e faatusa i ai le tofiga o la latou faafeagaiga - e tofia mai o galue i isi foi tiute taua.

Sa tali fuaitau le susuga Tanuri e tusa ma lo la'ua talia o le valaau atu a le Ekalesia. Na ia faaleo ai le viiga o le Atua ma le faafetai i le EFKS Tafitoala, o le faafetai i o la'ua matua faaleagaga (Malo Afi'a FS & Lisa i Aufaga, Faisiota Autagavaia FS & Lielie i Alafua), o aiga faapea le Tamaitai Pule ma le Kolisi Maluafou, o i latou uma sa tofu sao i le tapenaina o i la'ua mo le galuega. *“Ua fia inu lo'u agaga i le Alii”*, o lana mau na sii e faailoa ai lo la'ua sauni e tali le valaau ma faatino le galuega i le mea e gata ai lo la'ua mafai. Na ulufale i Malua i le 2008 ma i'u ai i le 2011, o le tausaga foi lea na faaipoipo ai i la'ua. Sa galue o le faia'oga i le Kolisi Maluafou, ma tautua i le EFKS Aufaga mo le 2 tausaga, ona siitia lea ma tautua lagolago i le EFKS Alafua. Sa galue foi mo ni nai tausaga i le Ofisa A'oa'oga Kerisiano, a o le tele lava o le faia'oga i Maluafou. Ua 10 tausaga o la'ua faifeau nofoaiga, lenei ua 40 ona tausaga ma le faletua ua 33, o le matutua lea o le a faia ai le galuega nei.

Na matua le Lauga i le Kenese 8:12, *“Ona toe faatalitali lea o ia i nisi aso e fitu, ona tuuina atu lea e ia o le lupe; a ua lē toe foi mai lava ia ia te ia.”* O MANU FELELEI (TFA). O le feau ua ta'u mai e le lupe lē toe foi mai, ua uma le lolo, a o le amataga fou. Ia faapea foi lenei feagaiga ua osia, mo le EFKS Tafitoala ma le latou faafeagaiga, ina ia faamate ni loulouā sa lofia ai i futia ua alu, a e saga'i ane 'ai o le tai mo se amataga fou o le galuega a le Atua. O le lupe, na fa'aaogā i le feagaiga na osia a le Atua ma Aperaamo, a e le'i isiluinaina pei ona sa faia i manuvaefā (Kenese 15), o le faailoga o le faatauvaa o le tagata ua osi feagaiga ma le Atua silisili ese, e fusia i le alofa, filemu ma le amio paia, e leoleo ma faamamaluina e Lona Agaga Paia. Ia a'oa'oina mai ia lona le lupe na faalele i Nineva, ma ia mataāla i le tele o ituaiga lupe fou ua felele solo i le atunuu ma le Ekalesia. Ia mamao le silasila ma ia loloto le tofa.

O le Failautusi o le Pulega susuga Tuia Peseta FS, na ia faamanatu le tāua o aiaiga o le feagaiga a le Atua ma Isaraelu. Ma e faapena foi le feagaiga ua osia nei, ma o nisi nei o aiaiga e toe faamanatu, mo le faafeagaiga ma le faletua: (i) Ia faamaoni i le galuega - fai lotu, fai a'oga, asiasi tagata mama'i (ii) Ia alolofa i tagata uma (iii) Ia 'aia le usita'i i mea sese (iv) Ia auai i sauniga a le Pulega ma le Matagaluega. Mo le Aulotu: (i) Ia tausi faamaoni le faifeau ma lona aiga (ii) Ia faamamalu (iii) Ia 'aia le aiāina le galuega a le faifeau (iv) Ia tausi lelei pe a gasegase, pe a i ai ni ona faalavelave. Ona sainia lea o le Feagaiga i le Api o le Galuega a le Pulega, e le faifeau ma sui o le Aulotu, sui o le Nuu ma le sui o le Mafutaga Tina. O le feagaiga faato'a tatala i le oti, ma aiaiga tusa ma le faavae o le Ekalesia EFKS.

O le Sakarameta o le Talisuaga Paia a le Alii sa tualuga ai le sauniga, sa ta'ita'iina e le faafeagaiga ia Tanuri a e tautū e le au mau tofi o feagaiga a le Pulega Lefaga ma Faleseela. Sa folasia foi le 'le o le Feagaiga na saunia e le EFKS Tafitoala, e pine faamau ai e tusa ma le aganuu mamalu a le atunuu. Ona taape ai lea o le aofia ma le mama ua lomi ma le vaa ua goto, i taumafataga ma fa'aalologa maualuluga e masani ai, na saunia e le EFKS Tafitoala.

LET THE TRUTH PREVAIL

I personally feel, it is my call of duty to sound the shofar and remind the people of Samoa that our God is alive and well. I am speaking the truth in love, in hope and peace, because I love my family, my people and most of all my God, and this I am certain of His protection.

Our National Anthem declaration is what I and my family also believe, and what every Samoan near and far share together. We sing with passion and respect as we salute our flag, the emblem of our country identity, because we believe that we are founded on God, the Creator of Heaven and Earth.

The world today is facing a global crisis caused from a scientific research conducted in China. It produced a virus which resulted in a horrendous and a contagious disease outbreak, **the Covid-19 pandemic**. My main concern is the safety of our people, and the seriousness of this situation demands some explanation from the Ministry of Health. People need information to guide them, make wise decisions. Nobody knows what on earth is going on. People are left in the dark. The public is in a state of anxiety and confusion, producing fear and no one seems to know exactly what to do.

All we can hear from radios and television stations are the promotion slogan, chanting, "The Covid -19 vaccination is your protection, protect yourself, protect your family, do it for Samoa." This so-called Covid-19 vaccine has failed miserably to produce the result the World Health Organization has promised to achieve. Many people are seriously injured by the Covid-19 vaccine and nothing is said or done about it.

The Medical Staff are carrying out the operation of vaccinating our people at the appointed places. They have done the first jab followed by the second jab and the third jab which is the booster is almost completed while the fourth is lining up. Good grief! How many more jabs do we need in order to secure our protection? I guess the killer punch is not far away.

We must be careful whom we trust and even when people seem devout, sincere and honest. We should

test their motives and if it doesn't align with the Word of God, these sincere people can be sincerely wrong. It appears that we haven't learnt the lesson from the Garden of Eden. If we do something to tarnish the truth, it is an act of denial, beside there is no right way to do wrong. This vaccine is causing more harm than good. It is no secret that the Covid 19 operation is fully funded by the World Health Organization. Is it tradable with our lives? You alone can answer that.

We are vulnerable from virus to Climate Change to Natural Disaster and even deception. I am not a doctor but I believe we are making a big mistake. Samoa please wake up! We must stand united and put a stop to all this madness. We need divine protection. We must depend on God, who is our defence and refuge in time of trouble. We don't have to wait until everything else fails. God is not the last resort.

My argument is based on the traditional religious view point. We have a distinct advantage. We accept what Jesus the Great Physician declared, "*It is not the healthy that need a doctor but the sick*" (Mark 2:17). Our faith is based on what He proclaims, and we are not ashamed to say that we accept His Word by Faith. It gives us true understanding. On the other hand this scripture clearly explains, that firstly it is not the duty of a doctor to protect the healthy, breaching their line of service and contradicts the truth.

Secondly our fundamental human rights stipulated in the Constitution of Samoa are violated. The right to choose and access the services needed are restricted. We cannot allow foreign agents to dictate and control our lives. Our "Sovereignty" cannot be eliminated by foreign policies.

Thirdly, we cannot by all means use the Lord's Name in vain! **It is outrageous**. We are forbidden to use our Lord's Name to promote evil ambition. Trust me, God has nothing to do with the Covid 19 vaccine because He never did anything that fail. When God does something, He does it once and does it right.

Now let us be realistic and consider our options for protection from the Covid-19 pandemic. Who can protect us from an approaching danger that the naked eye cannot see, neither the mind can conceive?

Moses reminds us that the secret things is God's business, but things revealed to us is for us to deal with (Deut.29:29). Money is always a terrible master, it makes us do things that we do not want to do. I admire many brave men and women, who have spoken out to expose corrupt practices and reveal the truth. I wonder what prevented them from speaking up. They must have been overwhelmed by foreign aggression, threatening their careers even their lives. The United Nations Organization are pouring huge funds into our economy, and I find that very suspicious, because everything comes with a price. I can sense something sinister and evil going on. I hope and pray our Government Leaders are bold enough to do the right thing.

I understand that most of our people have been vaccinated because of fear. The fear of losing their jobs, fear for our children being kicked out of school, fear of not being able to visit our loved ones abroad. Honestly I am as scared as anybody else. I fear for my life, I fear for the safety of my family, the safety of my people, but all my fears are overcome by my fear of the Lord!

I strongly feel that there is a desperate need to stop the vaccination operation, but how can an ordinary Church Minister from Falealupo change the course of events? The effort I have contributed here may be considered insignificant in the opinion of the public. It's like a drop in the ocean that may create a tiny ripple. Who knows but God works in mysterious ways. He alone can make a tsunami out of this tiny ripple and cause us to rise and run for our lives, or all of a sudden there is a change of hearts.

With God everything is possible! That is why we should never lose Hope because there is so much at stake. I am aware of the risk I take, beside the Covid-19 pandemic, but there is nothing compared to what we lose, it's everything. I am prepared to face whatever it takes, according to the presented 'Truth'! Is there time to reflect and reverse? I feel it is my responsibility to warn my people of an approaching danger and if I fail to do so, then I am guilty of doing nothing. (Ezekiel 3:17 – 18).

Ladies and Gentlemen, let me draw your attention back to two years ago as we approached the National General Election. I noted with interest the

determination and commitment demonstrated by the FAST Political Party, how they organized campaigns and set up rallies to reach out to the communities at large. Members and supporters of the FAST political party sacrificed their time and personal resources to make sure their message is heard by every Samoan citizen. Our people listened to their story and supported their cause. Samoa had voted the FAST political party into government office, to lead our Nation for the next five years. The result of the 17th General Election shocked the whole nation especially the opposition party (HRPP). It was the biggest upset in the history of our Country. I believe the secret of their victory reflected what FAST political party stood for. Just as the Psalmist reassures us, *"Delight in the Lord and He will give you the desires of your heart."* Psalm 37:4.

I want to express the need to know how Samoa was established and recognized as a nation. I believe, it all started when Malietoa visited Nafanua of Falealupo. This was no ordinary visit. He was seeking for an earthly kingdom, instead Nafanua foretold that he was to receive a heavenly one. All he needed to do was wait.

John Williams from the London Missionary Society arrived at Sapapalii in 1830 by the 'Messenger of Peace', bringing the Good News about the Kingdom of Heaven; Malietoa at that time was engaged in a battle at Aana District. I suppose fighting wars was the only way the paramount chiefs earned the respect and extended their authority. When Malietoa was informed of the arrival of the 'papālagi' (pāpā mai le lagi), he knew right away this was the fulfilment of Nafanua's prophecy. It is very important for us to remember that our Nation was not established by might nor by power of man, but by the Spirit of God.

I must admit that we are all sinners and the most appropriate action we must take is to all come together before our God in repentance and seek His forgiveness, so that we can restore our relationship and put Him in His rightful place in our lives. Do not forget we are people of the Constitution and God is the Founder and Keeper of our Nation.

Honorable Lady Prime Minister, Honorable Speaker of the House, Honorable Deputy Prime Minister, Hon. Cabinet Ministers and Members of Parliament. Samoa is well aware of the pressure you are facing

as we journey through stormy weather, strong winds of foreign policies are threatening our freedom and the big waves of the Covid-19 pandemic threatening our health and lives. Now our faith is put to the test. We must trust God with our lives for He is trustworthy.

I am absolutely sure that your appointment, is no accident. You were raised for such a time as this. We have confidence in your leadership to protect our heritage and defend the ‘Sovereignty’ of our Nation. The lives and future of Samoa are in your hands. May I remind our Government that we cannot afford to compromise our Constitution for anything because it defines who we are as a nation and as a people. We pray that God in His grace, will give you strength, wisdom and love, to lead our people in harmony, prosperity and peace. May God bless you, and may God bless Samoa.

Ma le fa’aaloalo tele.

*Rev. Leauma Tepa Faletoese,
CCCS Falealupo-uta.*

OSIGA FEAGAIGA EFKS GAGAIFOLEVAO

“A o oe, ia e faautauta i mea uma lava, ia e onosai i mea e tiga ai, ia e fai le galuega a lē folafola le tala lelei, ia e matuā faai’uina lau faiva.” 2 Timoteo 4:5.

O Afioga a le Atua ia na tomua ai le sauniga o le Osiga Feagaiga a le EFKS Gagaifolevao, Lefaga ma lo latou faifeau susuga Francisco Fatu FS ma le faletua ia Olive, i le Aso Toonai 7 Me 2022. Na ta’ita’i le Toeaina o le Pulega Lefaga ma Faleseela, susuga Nomeneta Simanu FT, faitau le Tusi Paia e Toosavili Tua FS (Tafagamanu-tai) - Esoto 23:10-13, Mata.13:3-9, tatalo Clay Tofilau FS(Savaia-tai), a e lauga Lauama Fonotaga FS (Matautu-uta, Lefaga). O le Taitaifono o le Aulotu, afioga Su’a Nanai Faia’oga Tanielu TK sa fai ma sui o le Aulotu e molimauna la latou faiga filifiliga. O auala masani e tusa ma le faavae o le Ekalesia, faatasi ma se finagalo

autasi o le Aulotu i lalo o le fautuaga a le susuga Toeaina Penisione ia Popo Su’a FT ma le au matutua, sa auala mai ai le faasinoga a le Agaga o le Atua. E silia ma le to’a 10 Faifeau ma A’oa’o na fai i ai le filiga, sa le’i faigofie a e sa le’i faaitu’au foi, pei ona molimauna, faatino ma faamaonia e le Toeaina ma le Failautusi o le Pulega. Na tasi moemoe ai le faatofalaiga i le susuga Francisco ma Olive e avea mo latou tofi e fa’auau le galuega mai ia Ruperake ma Mary Petaia ua penisione i le tausaga talu ai. Sa tali fuaitau foi le susuga i le faafeagaiga i le agaga faafetai i le Atua ua fa’aaoga i la’ua mo Lana galuega. Sa ia faafetaia le EFKS Gagaifolevao e tusa o le valaau atu, faapea o la’ua aiga ma uo mo le lagolagosua i lo la’ua valaauina.

O i latou sa valaaulia e le Taitai o le Sauniga ina ia fai ma sui o le Ekalesia Aoa, le Matagaluega AANA, le Pulega Lefaga ma Faleseela, le Aulotu ma le afioaga faapea aiga na lua: Siolo Tauati FT, Fili Si’a Matalavea FT, Isaako Viki FT, Faatauoloa Mauala FT, Tafafuna’i Simeavao TT, Tuitoga Leota FS, Keneti Leaupepe FS, Faraimo Ti’iti’i FS, Popo Su’a FT ma sui to’a 3 o le Aulotu, 2 sui Aiga o le faifeau, 2 sui Aiga o le faletua. Sa auai foi i lea sauniga le afioga i le Minisita Lagolago Tupe Maua, Masinalupe Makesi Masinalupe MP/AF, faapea le afioga i le Teutupe a le Ekalesia, susuga Melepone Isara FS ma la latou vasega MTC 2016.

Sa fa’aaoga le TFA e faavae ai le Upu faala’ei’au mo le faifeau ma le faletua faapea le Aulotu - o le Atua na faia mea uma e i ai le ola, o Ia e ana le galuega, e ana le valaau, e ana le pule. Na faaopoopo le Ta’ita’i ma faamanatu i le faifeau, e 2 Lotu i le Aso Sa, e leai se aiga faapitoa o le faifeau i le nuu, ia amata ma faai’u le galuega i ala o le Atua. Sa silatoga foi le mamalu o le sauniga i le ‘Ie o le Feagaiga na saunia e le Ekalesia. O le susuga Francisco e mai le afioaga o Utualii, MALUA a o le faletua ia Olive o lona afioaga o Vaitoomuli, Palauli, Matagaluega FAASALELEAGA. Na tualuga le sauniga i le Sakarameta o le Faamanatuga na ta’ita’iina e le faafeagaiga ia Francisco, ona ta’ape lea o le mamalu ma le faafetai i le Atua, ona o pelega o feagaiga osi. Ia manuia le galuega, ma ia viia le suafa o le Alii.

O LE PEROFETA MULIMULI

(O le Tala faa-fagogo faasolo ua faa-Samoaina mai le Tusi, The Last Oracle, tusia e James Rollins)

Na latou oo atu i le faitoto'a mo le faasologa sitepu aupito i luga. Na loka foi. Na lagona atu le patapatatū o le tu'itu'i mai o faitoto'a i lalo ifo. E lē o toe mamao a e maua e se isi se ki e tatala ai.

“O mai iinei,” na fai atu ai Elisapeta ma faasino atu i le faitau pepa pogisā.

Na ōlo atu i ai e Karai lana pepa faasinomaga ma faalogo atu ua matala le loka. Na tepa ane i tua a o ia tatala atu le faitoto'a. E mautinoa ua salalau le tala. O ai lava o sailia i latou ua tataua ona iloa o loo latou sosola atu i totonu o le Mataaga o le Tala Faasolopito o Amerika.

Na tata'i ese atu i fafo i latou e Karai i totonu o se potu tele o mumū ai mōlī. E toetoe lava a tutusa lelei ma le fausaga o le faavae o le fale mataaga o tala faasolopito o le natura, vaganā o iinei sa i ai le faaputuga pusa, sa faula'i ma faalavelave ai i le auala. Na faata'ita'i atu e Karai lana leitiō, a e le' i ai lava se faailoilo, sa loloto i lalo le nofoaga o tanumia ai i latou i le fale mataaga.

“Le auala lea,” na ia fai atu ai ma faasaga ane i se fasitepu e alu i luga.

Toeitiiti lava a latou lāvea i se fai mōlī ofu toniga, o faano'uno'u ma se ta'aiga alavai i ona tau'au ma se fusi mamafa o mea faigaluega.

“Se a le mea e lē vaai lelei ai outou mata i le mea tou te o – !”

Na ia vaaia i foliga o Karai se vaaiga na nofo filemū ai o ia. Na faatafa ese ma le auala ma faamafola faatasi ma le puipui. Na latou faatopetope ese atu ma le tagata ma agai i luga. O le umi o la latou a'ega, o le tele foi lea o le gaogaosā na latou fetaia'i: o potopotoga o tagata faigaluega, o puipui ua saeia ese, o lavelave o uaea felavasa'i solo o fai ai galuega. Ina ua taunuu atu i le isi fola, na latou taumafai e fe'alofa'i solo i faaputuga pepa-puipui ma faaputuga maa fola fale. Na lagona atu le ola o taavale afi ma 'ili afi i luma atu. O le 'ea sa manogi vali fou ma le tofo o penu 'ili.

Na manatua e Karai o le Fale Mataaga o Tala Faasolopito o Amerika sa feagai ma le galuega faafou, sa toe faaleleia ai lona fausaga ua fa sefulu tausaga talu ona fausia, ina ia saga faalauiloa ai ana 'oa tāua e tolu miliona, mai le pulou pito i luga o Aperaamo Linikone, i silipa mūmū o Torofi. Ua lua tausaga talu ona tapunia le fale mataaga mo tagata lautele, a o lea ua sauni e toe tatala i le masina a sau.

O le taatia mai o tapenaga o le fale e tusa ma le vaai a Karai a o ulufale mai i lona ogatotonu, e ono toe tolopō atu lona toe tatalaina aloaia. O loo ufiufi le tele o mea i pepa 'i'ila; o loo faatutū solo fatāmanu i fogafale e tolu, o vaega autū e faaleleia o le maota. O auala faasitepu mai le fogafale muamua i lona lua sa soloatoa. O luga tonu a'e lava o i ai le mōlī tele faasusulu i le vanimonimo, sa saisai solo i taiga pepa. Na toso mai e Karai le faigaluega pito lata ane ia te ia, o se kamuta sa ufitia ona foliga i se puni fofoga. “Le auala i fafo! O fea le auala i fafo lata mai?”

Na faapūiti ane ona mata, “Ua tapuni le auala i fafo aga'i i le Auala tele o Konesitoto. E ao ona tou a'e i le fogafale lua. Ulufafo i le faitoto'a autū.” Na ia faasino atu i le faasitepu.

Na tepa atu Karai ia Elisapeta, sa luelue mai lona ulu. Na latou savavali faatasi i fafo. Na toe siaki e Karai lana teitiō. E leai lava se leo. E i ai se tagata po o se mea o loo ia polokaina lana faailo.

Na latou taututu'u i le faasitepu ma tuli atu i le laasaga lona lua. E feoloolo le gaogaosā i luga nei. O le fola maa mapu lanu meamata sa iila faato'ā uma ona solo, o aliali manino mai ai fetū siliva o loo faa-taatitia ai. Na manino lelei le vaai atu a Karai mai le ogatotonu o le potu tele, i faitoto'a tioata o le ulufafo o le Molo. E tataua ona ulufafo o ia a e le'i –

Ua tuai tele.

O se vaega o alii e umia ni fana na iloa atu i fafo o le faitoto'a. Sa latou la'ei toniga uliuli ma pine i o latou tau'au.

Na faamallosia atu e Karai i tua Koualasaki ma Elisapeta.

O latou tua atu, na lagona atu ai le ōu a se ta'ifau o alu a'e mai le fogafale muamua. O tagata faigaluega sa tauvalaau i le faate'ia o latou.

“O le ā nei?” o le fesili lea a Koualasaki.

Mai le auala o le Molo, sa taalili mai ai le mekafoni. “O SIKULAKĪ NEI O LE LOTOIFALE! UA TATAU ONA TU'UANEILOALE MAOTA! IA AGA'I UMA TAGATA I LE ULUFAFO AUTŪ!” “Le itu lea,” o Karai lena.

Na ia ta'ita'i ese i latou i le itu, agai i le mataaga aupito telē i le itu lenei o le fale. O le faapipiiga o se tagavai o faamatalaga, o loo gaosia i lipine o una kaponi faa-faata e sefulumalelima.

“Tatou te lē saga sosola pea,” o Elisapeta lea.

“Leai tatou te lē o faapena.”

“O lona uiga o tatou lalafi?” o la Koualasaki lena.
“E faapefea a latou taifau?”
“Tatou te lē o sosola pe lalafi,” o le faamautinoa atu
lea a Karai.

Na ia sopo atu i le tagavai fepulafi iila. O lona
lualuga faa-fā’ata sa atagia mai ai le fale mataaga i
se ata felanulanua’i. I nutiga ma ta’ega o vaega mea,
na iloa atu ai e Karai le autau faa-aupegaina o
faatulaga mai i se poloka e lē mafai ona sopo’ia, mai
le auala e tasi e ulufafo ai.

A o sopoia ai se tasi o fatāmanu o faaputu ai sapalai
ma ovalola sipea, na tago atu ai Karai ‘u’u mai le
mea na ia mana’omia. Na ia pasi atu nisi afifi ia
Koualasaki. Na ia taofia na o mea na ia manaomia:
o se apa vali ma se kalone una o le faamanifi vali.
Na ia aga’i atu loa i le auala o le potu tele i lalo o le
tagavai. Na faitau e Koualasaki le faailoilo i le faitotoa
ma mapusela i lana mānava.

“Piesa, o le a lau fuafuaga a fai?”

Na ta’imua atu Karai i le ogatotonugalemū o ‘oa
aupito anagatā o le fale mataaga. O le mafuaaga autū
lenei o le toe faafouga atoa. Na latou ulufale atu i se
isi potu tele umi e pogisā. O nofoa sa laina i le tasi itu
fesagai ma le puipui o tioata ua teuteu i le isi itu. E oo
lava i le gaogaosā o loo i latou tua e peisea’i ua latou
apulupulu i lalo o le mamafa o le oloa tāua mai anamua
o loo i tua o le tioata, o se tasi o faailoga e sili ona
tāua o le atunuu. Sa matafi ese ona lanu, peitai e
tumau pea o se vaega lauiloa o le tala faasolopito o
Amerika, le tagavai na faaosofia le vi’i o le atunuu.
“Piesa...?” na faatagitagi atu ai Koualasaki, ua amata
ona malamalama. “O le Fu’a lena o Amerika.”

Na taatia e Karai i lalo le apa vali i le fola, ma amata
ona ia mimilo e tatala le tapuni o le kalone una o i ai
le faamanifi vali e faigofie ona ‘apo e le afi.

“Piesa...e te lē manatu e ...tusa lava pe fai ma auala
e faatosina ese ai le vaai.”

E le’i amanaia e Karai, a e na ia faasaga atu ia
Elisapeta. “O i ai lava iinā lau afi tapa’a?”

8.32 afiafi.

A o nofo ai Iuri i le ofisa o sikulakī o le Pa Manu o le
Atunuu, na ia lagona le mamafa o lona fitusefulu ma
le fitu tausaga. O ona hormone kenera uma, o ana
fualaa faatupu malosī, ma ona ta’otoga uma sa le’i
mafai ona latou punitia le mamafatū o lona fatu. O
se fefe faatupu gase i lona tino ua na liua ona ivi
asoaso i ni pulu tigā; o le popole ua na faaloloto
laina felavasa’i o ona foliga.

“O le a matou sailia ma maua mai lou afafine,” o le
folafolaga lea a le ulu o le ofisa mo puipuga. “Ua
tapunia le paka. O loo galulue tagata uma e saili ia te
ia.”

Sa tuu ai Iuri i le ofisa ma se tamaitai talavou laulu
enaena, e lē silia ma le luasefulu lima lona matua. Sa
ia la’ei se safari o le toniga a le aufaigaluega o le pa
manu. O lana pepa na faamau ai lona igoa o Tapita.
Sa le’i nofo lelei o ia a o fesaga’i ma Iuri, sa le’i
mautonu pe faapefea ona faato’afilemu le mafatiaga
o i ai. Na tula’i mai tua o lana laulau ma aga’i mai i
luma.

“E i ai se isi e te fia valaau i ai? Se tasi o lou aiga?”

Na ea a’e i luga le ulu o Iuri. Na ia iloilo le tamaita’i
mo sina sekone. O ona alafau talavou pei ni ‘apu...o
tausaga o lona olaga i le lumana’i. Na ia maitauina e
matua teisi o ia i le teine a o ia tautevateva ane i fafo
mai le loli salutulutu i totonu o mea maualuluga o le
atumauga o Kapatiana. Na ia mo’omo’o lava na te
le’i mauaina le togalauapiga a le au Kipisi.

“E te fia fa’aaogaina le telefoni?” na toe fesili ane ai
le teine.

Na lūlū lemū lona ulu. “Leai.” Sa ia lē toe mafai ona
tuu ese. Ua uma ona ia logo faavavevave
Mapeletope, e lē ina ia fai se ripoti i ai, a e ia maua
mai le fesoasoani ma le lagolago a ta’ita’i o le Ofisa
o Leoleo i Uosigitone. Peitai sa faalavelavea le
tamaloa, sa mua ona pisi i le sailia o le mea na leiloa.
Na ta’ua e Mapeletope se tala e uiga i le afafine o le
Fomai o Poleki. A e sa lē toe kea i ai Iuri. Ui i lea, sa
folafola mai e Mapeletope o le a faia se Faasalalauga
Faalauaitetele mo le teineitiiti ua leiloa. O a uma
puna’oa i le Itumalo Kolomopia ma nuu tuaoi o le a
faafesootai. E tataua ona maua le teine.

Sasa...

O ona foliga lapotopoto ma ona mata susulu lanu
moana na faatumulia mafauaoga o le tamaloa. Sa lē
tataua lava ona ia tuua ona tafatafa. Na ia tatalo atonu
sa na ona ia savalivali ese. Peitai mo se paka e tumu
i manu feai, e lamatia ai i faalavelave e oo lava i taimi
o vaiga mananaia pei o lea sa tula’i mai. E sili ona
mata’utia, pe afai na ave e se tagata, na ave faamalosi
e se isi? I le tulaga o i ai le teineitiiti, e mafai ona
faasufi, e faigofie ona faasesēina e nisi. Ua
malamalama lelei Iuri i le tele o tagata lamalama i
tamaiti o loo feoa’i solo. Sa tula’i mai foi ni faafitauli
i le Uareni i nisi o tagata faigaluega muamua. Sa
toatele tele tamaiti, toatele na’uā. Sa tula’i mai mea
sesē. Peitai e lē o sauaga uma o mea sesē.
Na ia ‘alo ese mai le mafauaoga mulimuli lea.

Na tuu atu e Tapita le telefoni o le ofisa.

Na lūlū le ulu o Iuri ma tuu ane i fafo lana telefoni selulā. “Faafetai, a e o le valaau i atunuu mamao,” na ia fai ane ai. “I Rusia. I le tina o lona tina. O le a fa’aaoga la’u lava telefoni.”

Na luelue le ulu o Tapita ma savali ese. “O le a tuu atu oe toatasi.” Ona ia alu atu lea i le isi ofisa tuaoi. Ina ua na o ia, na vili loa e Iuri le numera faavāomalo. O se fasi totoga faa-komepiuta itiiti na fausia e le atamai o Rusia, na te faa-fitia ese le faailo mai le tele o fale maualuluga, ina ia lē mafai ona pu’ea talanoaga, pe faanefu le leo o fesoota’iga.

Sa ia fā’atu i le faiga o le valaau lenei, a e ua lē mafai ona ia saga faatali. Ua tataua ona logo le Uareni, peitai o loo tūgā le po i le isi itu o le kelope. E le’i tāitāi ona tāina le fa i le taeao. Ui i lea, sa talia vave mai lava le telefoni, o le leo sa ma’ ai ma malosi.

“O le ā?”

Na faa-ata e Iuri le fafine i le isi pito o le laina, o lona ta’ita’i, Dr. Savina Maratovi. O i la’ua uma na mauaina faatasi tamaiti, amata le Uareni o se ‘au, peitai o fesootaiga a Maratovi i ta’ita’i muamua o le Komiti mo le Saogalemu o le Setete (KGB), na ala ai ona muamua o ia ma maualuga lona tulaga nai lo Iuri. Sa i ai le muagagana i Rusia: E leai se tasi na alu ese ma le KGB. Ma tusa poo ā manatu o ta’ita’i Sisifo, e lē aveesea ai le peresetene o Rusia o i ai nei. O le tamaloa o loo puipua pea e tagata tuai o le atamai a Rusia. O le tele o konekarate sa tuu atu i lima o i latou sa galulue muamua.

Ma e le’i ese ai Dr. Savina Maratovi.

“Savina, ua i ai le faafitauli ogaoga iinei,” na ia faa-Rusia atu ai.

Na ia mafaufauina ona foliga ua papa’e faasoloatoa. E pei o Iuri, sa feagai foi o ia ma taotoga, o togafitiga i homone ma suiga o le pa’u, a e sa feoloolo atu nai lo Iuri. O lona lauulu o loo uliuli pea, e le’i matuā suia ona foliga. O loo lalelei i lona fāsefulu tausaga. Na masalomia e Iuri le mafuaaga. Na te le’i faafetauia le agasala sa fai ma mea oona i lona manava. O le mautinoa o lana vaai ma lona faamoemoe sa susulu mai i ona foliga. Se’i vaganā ua vaai tino se tasi i ona mata ona faato’ā faalēaogāina lea o le taufaa’ole’ole. E leai ni togafitiga e mafai ona latou pupuni le fuafuaga maalilivaoa e maua iina.

“E te le’i maua lava le mea na gaoia mai ia tatou?” na ia fesili atu ai i le leo paū. “Ua ou faalogo ua aveesea Poleki. Aiseā la ua – ?”

“O Sasa. Ua leiloa.”

Na tosotoso loloa le sāō.

“Savina, na e lagona mai a’u?”

“Ioe. O lea faato’ā maua mai se ripoti mai se tasi o le afaigaluega o le fale moe. O le ala lena ua ou vave ala ai. Na latou maua atu ni moega se tolu ua tuufua.”

“O ai? O a tamaiti?”

“O Konesetatina, o lona tuafafine o Kisika, ma Piota.”

Na fa’auau e Savina lana lipoti, faasino i se sailiga ua faia nei i le Uareni, peita’i o lona siufofoga ua na o se leo ‘ō’ō, pei o se i’uleo e sau mai lalo o se vai’eli loloto, a o taofiofi mamau le mafaufau o Iuri i le igoa o le tamaitiiti mulimuli.

Piota. Pita.

O le tuagane masaga o Sasa.

“O anafea?” na ia ‘e’ē atu ai. “O anafea na misia ai lepaiona e toatolu?”

Na mapuea malosi Savina. “Sa i ai i le taimi mulimuli na siaki ai e tusa ma le tagata na tiute. Lona uiga o se taimi i le itula talu ai.”

Na tepa ane Iuri i lana uati.

O le taimi lea na leiloa ai Sasa.

Ona ua pau lava le fetau i le taimi, poo le mea sa lagona e Piota le faalavelave na tupu i lona tuafafine masaga? Ma tuuina ai le tama i se tulaga atuatuvalet? Peitai e le’i fa’aalia muamua e Piota lenei taleni. Sa maualuga le faitauga o ona togi i lona lagona alofa – aemaise pe a faatasi ma meaola – peitai na te le’i fa’aalia lava ni malosiaga o maua e lona tuafafine. Ui i lea, ona o i la’ua o le masaga, sa la’ua aupito sili ona vava lalata nai lo nisi tuagane ma se tuafafine. O le upu moni, sa la’ua faasoa la’ua lava gagana faapitoa, o se talanoa faa-masaga e lē malamalama ai se isi.

A o taofi e Iuri le telefoni i lona taliga, na ia masalomia e i ai se isi mea e sili ona matautia o loo tupu, o ni malosiaga e lē iloa – poo se lima e lē iloa – o latou faasesēina le faasologa o mea o tutupu.

A e o ai?

Na ‘e’ē mai Savina, e toe toso atu lona mafaufau ia te ia. “Su’e le teine lena,” na faatonu mai ai. “A e le’i tuai. E te iloa le mea e tupu tala atu taeao.”

Na iloa lelei lava e Iuri. O le mea lea na latou galulue mai ai i tausaga e tele ina ia ausia, o le mafuaaga na ala ai ona latou faatino sauaga mata’utia e tele. Na fai uma nei mea ina ia –

Na patatū se faitoto’a i le itu. Na liliu ane Iuri. Ua toe foi mai le faaululuga o sikulakī o le fale manu. O ona foliga ua sesega, felavasa’i solo ai le popole ma le atugalū. (*Soso’o atu Sulu Samoa Iuni 2022*).

NA O AFIOGA E TULEI MAI FOFOGA...

FAAFETAI, TINA PELEINA!

“²²Aua foi e te inoino i lou tina pe a loomatua o ia... ²⁵e olioli lava le na fanau mai oe.” Faata 23.

E leai lava se isi galuega i le lalolagi e manaomia ai le tomai ma le agavaa talafeagai, e pei ona faia e Tina i le faatinoga o ona tiute o aso taitasi. Tau ina e mapu ane teisi ma mafaufau loloto i aafiaga o ana feau. Pe se faletua o se faifeau, o se foma'i, taulasea pe tausi soifua, se faia'oga, faa-ofisa, tiute faa-le malo, pe faitogalaau e nofo fale ma tausi tama. Mafaufau pe fia le tau e te faa-faigaluega ma totogi uma ai nei auaunaga eseese. Tusa foi pe e te gafatia ona totogi, a e faapefea ona e talitonuina i latou?

Se'i faata'ita'i ona tatou mulimuli ia Tina, a o aga'i atu i le falema'i e vaai si ana tama ua lē malosi. E alu le taeao o fealua'i solo e fai le pepa, ona faatali ai lea ma siisii e tau faanā mo le itulā pe sili atu, seia oo ina valaau mai le foma'i. E uma ona siaki ona fai ane lea o le foma'i, 'Ia mautinoa e faa-filemu lau tama mo aso e fa pe lima. 'Aua ne'i valua le mageso. Vaai lona fiva ina ne'i maualuga tele, ma ia faainu ana vai i le taimi e tatau ai. Ma tautuanā ana mea'ai.'

'Ua lelei lau Susuga! E i ai se isi fautuaga?'

'Toe tasi. O le faama'i lea e pipisi, ia faamamao ese isi tamaiti ne'i pisia ai. Toe aumai le tama i le vaiaso o muamua.'

O le tulaga e sili ona mata'ina, ona e mafai e Tina ona faataunuu ma faatino nei poloaiga uma – ma e fiafia lava e fai i le alofa moni ma le atamai faa-Tina. Aisea? Auā na faia i latou e le Atua ia talafeagai lelei mo latou faiva ma tiute faa-Tina. Na Ia tuuina i Tina le alofa ma le naunauta'iga faapitoa mo fanau, faapea isi tagata uma. O le upu moni latou te tuuina atu o latou ola mo le saogalemu ma le malu puipuia o fanau, o latou tofi mai le Atua.

Ua faamamalu ma faamanatu le Aso Sa o Tina i lenei foi masina o Me. E faamanatu mai pea le alofa o le Atua, ua tino mai e ala i Tina ma o latou nafa i le va feagai ma fanau, faapea tamā ma soo se vaega o le soifuaga. O totonu o aiga ma nuu, o le Malo ma faalapotopotoga, aemaise i Aulotu ma Ekalesia i le galuega a le Atua, ua iloga le Au o le Ina'ilau a Tina. E ao ai ona tatou faapea ane i lenei Aso Sa o Tina, ma aso uma lava – Faafetai Tele, Tina Peleina! Ia 'aua nei galo, a e sili ai ia 'aua nei inoino se tasi i lona Tina pe a oo ina matua o ia, a ia tausi lelei i ai.

IA MANUIA TINA UMA O LE EFKS

IA E NAUNAUTA'I I AI!

Ona fai atu ai lea o Elisaia i le tupu o Isaraelu, “¹⁸Tago ia i ū...sasa ia i le eleele. Ona sasa ai lea e ia faatolu, ona tu'ua ai lea. ¹⁹Ona ita ai lea ia te ia o le tagata o le Atua, ua faapea atu ai, Ana e sasa faalima pe faaono po o pe na e te fasia Suria se'ia e faa'umatia ai; a o lenei, na o le faatolu e te fasia Suria.”

Na alu ane le asiga ma'i a Ioasa le tupu o Isaraelu, i le tāulia ai o le fala efu o le perofeta o Elisaia. A o se asiasiga foi na talosagaina ai e le tupu se upu faamafanafana mai le tagata o le Atua, a o feagai ai Isaraelu ma taua i le va ma Suria. Na muamua ona la'ua 'u'u lima faatasi, ma fana ese atu o ū mai le faamalama, aga'i i le itu i sasa'e. Fai mai le perofeta, *O le ū o le olataga mai le Alii, ma le ū o le faaolaina mai Suria* (2 Tupu 13: 14 – 17). O le vaega muamua lea o fuafuaga mai le Atua.

Ona ta'u atu lea e le perofeta o Elisaia, ia Ioasa le tupu o Isaraelu, le isi vaega tāua o fuafuaga mai le Atua, e lē gata ina ia faatoilaloina ai lona fili o Suria, a e ia matuā soloia ese lea malo, mai le avea o se taufaamata'u ia Isaraelu i le lumana'i. O le fuafuaga na auala mai i le faatonuga, ina ia sasa ū i le eleele. Ma o lenei fuafuaga e faalagolago i ni itu tāua se lua: *Muamua*, ia usita'i atoatoa i ai.

Lona lua, ia matuā naunauta'i atoatoa i ai.

Na pasi le suega *muamua* a le tupu o Ioasa, a e lē pasi le *lona lua*. Na ia usita'i i le faatonuga a le tagata o le Atua i le sasa o ū i le eleele, peita'i e le'i lava le faatinoga pe a fua i le itiiti o ana sasa na o le tolu – e le'i atoatoa i ai lona loto ma le mafaufau, lona talitonuga. O mo'omo'oga o le perofeta, ma'imau pe ana ia sasa faalima, faaono pe faasefulu, se'ia oo ina nuti ū ma le aufana! E le'i matuā pulunaunau ma naunauta'i. Inisi faaupuga, e le'i oo lana faatinoga i le o'oo'oga na fuafua e le Atua mo lona manumalo. Atonu pe sa vaivai o ia, pe sa i ai nisi mea na faalavelaveina ma aveese ai lona mafaufau, atonu e le'i faalogo lelei i le perofeta. Mata sa ia faapea ane, o le usitai a le mea sili, a fai le tasi, lua pe tolu ua lava lea; sa manatu o le *usitai faataunuu* e tutusa ma le *usita'i ma le loto atoa*. E lē o ta'ua mai e le Tusi Paia nei itu. Na o le pau le itu ua tatou iloa nei: ua faalēaogā e le tupu o mea silisili mai le Atua, ona sa ia lē matua'i naunauta'i i ai, e le'i manatu mamafa ma le'i faasaga atoatoa i ai.

Ua misia le avanoa e soloi ese ai Suria, e pei o Filisitia, Amaleka ma isi. O i ai se lesona tāua tele iinei mo i tatou ia ‘aua ne’i misia. E lē lava le faapea ane, ‘Ua ou usita’i i le Alii.’ E ao ona usita’i i le Atua ma le loto atoa, ma le agaga atoa. Ia ‘aua le na ona fai, ‘aua le na ona faataunuu, a e ia faia ma le loto atoatoa i ai. Auā afai e leai, o le a tatou melea ma misia faamanuiaga tetele ua fuafua e le Alii mo lo tatou lumanai.

O le uiga lea o le apoapoaiga a Paulo ia Timoteo i lona faapea atu, *“¹⁵Ia e mafaufau i ia mea, ia e faamasani i ai; ina ia iloa ai e tagata uma lou alualu i luma.”* I nisi upu, pe afai e poloa’i mai le Atua ia i tatou i se feau o finagalo ai, ia tatou usitai ma le naunauta’i i ai. O Tavita, ua na faatusa le naunauta’i i se afi. *“³Sa vevela lava lo’u loto i totonu ia te a’u; o lo’u mafaufau foi ua mu ai le afi; ona tautala ai lea o lo’u laulaufaiva.”* Sala 39. E tusa ma lea faatusa o le afi, e ao ona fafaga pea ma saga faaopoopo i ai fafie e mu ai, ina ia ‘aua ne’i mate le loto naunauta’i. O afioga paia a le Atua e faitau ma mafaufau loloto ai, e fafagaina ai pea le agaga loto atu e fai Lona finagalo.

OLE FAA-TAMALI’P’AGA (DNA) O LE ATUAI TOTONU O LANAUPU

“¹⁶O Tusi Paia uma lava e mai le Agaga o le Atua ia...” 2 Timo. 16.

Ua faata’ita’i ona e mānava i ou lima i se aso mālūlū, e toe faafoisia ai le mafanafana ma le ola? E foliga faapena le mea e tupu pe afai e te faitau ma mafaufau loloto i afioga paia a le Atua, auā o Tusi Paia uma lava e mānava mai ai le Agaga o le Atua. Mafaufau i se fiafia o loo fai, o loo tau fai feula paluni e tagata uma, ona toe faapāpā lea. E mafai e se foma’i saienitisi ona faavasega le tagata ma ana paluni, auā o loo pisipisia ma maua ai o latou faa-tamali’i’aga (o faatufugaga faa-kenera e iloga ma tulaga ese ai tagata taitoatasi – DNA), mai totonu o sela o le māmā e pipii atu faatasi ma le mānava pe a feula.

E faapena foi le faatusa i le faitauina o le Tusi Paia, ma lona tāua i le ola faaleagaga o le tagata. Fai mai Ioane, *“¹o le Atua foi le Upu”*, o lona uiga soo se taimi e te taumafaina ai le Upu a le Atua, ua e taumafaina foi lona faa-tamalii’aga. O le mafuaaga lena e taumafai malosi ai le tiapolo e faapisi oe i isi mea, ia ‘aua ne’i i ai sou taimi e faitau ai lau Tusi

Paia – ia sili ona e fiafia e faitau nusipepa, o lipoti ma tala o tupe, tala o taaloga, tala o palota ma faalavelave tutupu, ma feau tusitusia i luga o Facebook. O le upu moni, o le tele o faafitauli ma to’atuga o le olaga o tatou pologa ai, e mafai ma faigofie ona fo’ia, pe afai tatou te faamasani e gālala i le fia ‘a’ai ma feinu i Afioga a le Atua. O le tapasā lea i a tatou folauga. Fai mai Iopu 23, *“¹²Ua ou lē alu ese foi i le poloaiga a ona laufofoga; ua sili lo’u tausi i afioga a lona fofoga i a’u sauniga.”* O Ieremia sa feagai ma faanoanoaga, na ala ai ona faalupe e le toatele ‘o le perofeta tagivale’ na ia fai mai, *“¹⁶Na maua au afioga, ona ou ‘ai ai lea; sa ia te a’u lau afioga e fai ma mea e olioli ai ma fiafia ai lo’u lotu.”* Iere. 15. Ua toatele tagata ua fano, ma ua faapologaina ona o le gālala i le mamalu, le pule ma le paoa, o tupe ma oloa ia faaputu ma faula’i, o mana’oga leaga ma tu’inanau o le tino. O nisi ua na o le fia tau ma sui, faatupu maseiga i le va o ulugalii ma faigauo, faavevesi ma faamalepe mafutaga i aiga, le Malo ma Ekalesia - o la latou lea mālū taeao, o le to’ana’i o le aoauli, ma le taumafataga o le po. O loto ua faatumulia i le faa-tamali’iaga o le tiapolo.

E i ai le tala i se tagatanuu faapaupau i le Pasefika i Saute. A o nofonofo o ia i autafa o se ‘ulo tele, ma faitau lana Tusi Paia, na ui ane ai se tasi alii, o se foma’i i mataupu tau tagata soifua ma sosaiete. Na fesili le alii foma’i, “O le ā lau mea o loo fai?” Na tali ane le tagatanuu, “O lea e faitau la’u Tusi Paia.” Na ‘ata ‘a’amu le foma’i ma fai atu, “E te lē iloa, o tagata o ona po nei ua a’oa’o ina lelei, ua latou teena le Tusi lena? Ua na o se faaputuga pepelo ma tala ‘o’ole. E ma’imau ou taimi tāua e faitau ai.” Na tepa atu le tagata ma vaavaai mālīe faasolo mai luga o le ulu o le foma’i seia oo ifo i ona vae, ona faapea atu lea o ia ma le lēmū, “Alii, pe ana leai le Tusi lenei – penei ua leva ona e i totonu o le ‘ulo lea!”

Sa fetaia’i Iesu ma faaosoosoga e oo i soo se tagata ola; na la’ua fesaga’i ma le tiapolo ma Ia manumalo ai. O le ā Lona malosiaga? Na Ia fetalai, *“⁴E lē na o mea e ‘ai e ola ai le tagata, a o afioga uma e tulei mai i le fofoga o le Atua.”* Mata. 4. Afai o e faia faapea, ia faamalosi atili; a e afai e leai, ia suia nei loa lau tofo, lou ma’oi ma lou gālala mo le Upu ma Afioga Paia a le Atua.

O E UA FAI I LAGI FOLAUGA

Siligatusa Maiavatele

Maumalii Livigisitone Nuusila

(26/8/1975 – 28/2/2022 (46+6+3))

O le afioga i le alii Tiakono o le EFKS Tanoalei'a na valaauina e lona Matai, ina ua 46 tausaga, 6 masina ma aso e 3 lona soifua. Sa soifua mai i le Aso Lua, 26 Aokuso 1975 a e faamanava e lona Matai ana feau i le Aso Gafua 28 Fepuari 2022. O ona matua o le Susuga i le Faifeau Penisione Malolo ia Livigisitone Nuusila Samuelu FS ma le faletua ia Alofa Titilupe Nuusila. O ia o le alii o aiga o le fanau e toatolu, e lua tama ma le teine. Sa faaipoipo atu ia Lemalu Siagiagi Alofaiva i le aso 29 Iuni 2022. E to'a fa le fanau. O se tiakono sa a'oa'oina lelei auā sa faamanuiaina i lona faailoga o le BA i le Computing and Mathematics, ma o le ala foi lea o le faamanuiaina i galuega ma feau a le Atua sa auauna ai. Sa faigaluega i nisi o galuega, a o le'i malaga ma le aiga ma nonofo i Amerika Samoa mo ni tausaga ma faigaluega ai. Sa toe foi mai ma auauna mo le atunuu i nisi o galuega, e maliu nei le tiakono o loo faauluulu ia te ia le vaega o le Ofisa o Tupe a le atunuu, e nafa ma tofogi o tagata faigaluega a le Malo. Ma o se galuega tele lea na auauna ai o ia. O se tagata taalo ma fiafia i le taaloga o le lakapi. Lea sa molimau ai le toatele o ana paaga i le taaloga, auā na oo lava ina avea ma sui o le Manu Samoa i lana malaga taamilo i Sikotilani i le 1999. Sa fai foi ma faiaoga mo au lakapi i Magiagi ma Vaivase-uta.

O lona sauniga faale'aiga sa ta'ita'i le Susuga Toalua Perese FS, o le faafeagaiga EFKS Sapunaoa. Sa toatele ona aiga sa molimau ai, ma ana uo, ma faamatala ona uiga lelei sa fa'aalia i le fesoootaiga ma isi tagata, e afua ai ona manatua pea o ia. O se faigaluega e galue mae'ae'a ma faamalosi'au ma fesoasoani foi i isi tagata. Sa tatalo le susuga Siolo Tauati FT, a o le Susuga i le Tausi Matagaluega i Vaivase-uta ia Tupu Selu FM sa saunia le Upu faamafanafana. O lona toe sauniga sa auai le Pulega Vaimauga Sisifo. O a'u sa ta'ita'i ma saunia lona molimau faaleagaga. O le susuga Seilala Luamanuvae FS sa molimoli mai le sa o le alii tiakono, o Petaia Leavai FS sa faitauina le Tusi Paia, o le Failautusi o le Pulega susuga Faalenuu Tagataese FS na saunia tatalo, a o Siaosi Salesulu FS sa saunia le Upu faamafanafana. Ona soso'o ai lea ma lona oliolisaga

tumau i lona aiga i Tanoalei'a Vaivase uta. "*Faauta o ū o i ou tala atu, alu ia oe, auā ua auina atu oe e le Alii.*" Ona faamavae atu lea i le Afioga i le Tiakono i le Pese faatofa a le au uso, *Talofa uso e, tofaina oe, ua sau le itupo e malolo...* Tofa Siligatusa Maiava Maumalii Livigisitone Nuusila. Ia manuia lau malaga.

*Saunia: Susuga Enefatu Lesa FT
EFKS Tanoalei'a, Matagaluega VAIMAUGA*

Faatalatala Manū

Samasoni Apa

(11/11/1931 – 31/3/2022 (90+4+21))

O le Tina matua i le aulotu EFKS Tanoalei'a, e maliu ua 90 tausaga. Sa soifua mai i le Aso Lulu, 11 Novema 1931, a e na faamanavaina e lona Matai ana feau i le Aso Tofi 31 Mati 2022. O ona matua o Leota Lu 1 o Avao ma Silia Samoatele Taiti o Magiagi ma Moataa. Sa faaipoipo ia Manu Samasoni Apa i le Aso Gafua, 9 Mati 1953. E to'a ono le fanau, o fanau a fanau e to'a 19, a o fanau o fanau a fanau e 23. Sa fai i la'ua ma Tiakono mo tausaga e tele, seia oo ina faamanuiaina i le tofi A'oa'o Fesoasoani seia oo ina maliu le tamā i le 1990. Ona tausai mai ai lea e le tina le aiga, le fanau seia oo ina matutua ma faamanuiaina.

Sa ou ta'ita'i i lona sauniga faale'aiga, sa faia lava i le malumalu o le EFKS Tanoalei'a. Sa molimau le fanau i lona lotu tele, malosi, osi aiga, alofa ma le faatuatua na faasino ma a'oa'o ai le fanau, ua afua ai ona oo mai le aiga i le asō. O le tina sa fai ma Faia'oga o le Aoga Aso Sa i aso o lona malosi i le gasologa mai o auga faifeau. Sa auai i le Aufaipese, e auai i le Aulavou, ma le Mafutaga Tina. E faamaopoopo i le feau a le Ekalesia molimau mo lona Matai.

O ona toe sauniga sa faia lava i le malumalu o le EFKS Tanoalei'a. O a'u sa ta'ita'i ma molimau i lona soifua faaleagaga. Sa molimau le Toeaina susuga Faatulituli Setu FT ma le faletua ia Meripa Setu (o se alo faasino i le tina). O Lagaseu Maina na fai ma sui o le fanau i Samoa e molimau i le mafutaga ma le tina. Sa avea le afioga ia Vaimasanuu Dr. Resitara Taavao e fai ma sui o le aiga o le tamā ia Manū, a o Samoatele Fagafulu sa fai ma sui e molimau mo le aiga o le tina. O le susuga Tanoalei'a Tunupopo FS

o le faafeagaiga EFKS Leusoalii sa molimoli maia le sa o le tina, ma faitau le Tusi Paia. O susuga Hemi Faatonu FS o le faafeagaiga EFKS Fuailoloo sa saunia Tatalo, a o Tunupopo Patu FS faafeagaiga EFKS Leulumoega na saunia le Lauga ma le Upu faamafanafana. *“¹⁹Ua tuu atu e ia ona lima i le kisuro ma ua tago atu ona lima i le peleke.”* (Faata.31). O le faailoga o le tina galue malosi e tapena ma saunia le aiga mo faamanuiaga a le Atua. Ona faai’u lea i lona oliolisaga tumau i lona aiga i Tanoalei’a, Vaivase uta, ma faatofa atu ai i le tina pele i le pese, *Talofa uso e, tofaina oe, ua sau le itupo e malolo*. Tofa Faatalatala Manū Samasoni Apa, ia manuia lau malaga.

*Saunia: Susuga Enefatu Lesa FT,
EFKS Tanoalei’a, Matagaluega VAIMAUGA*

E MAUA AURO, PE A FA’AAOGĀ LELEI AVANOA FAA-AURO.

“⁴⁸Lo’u afafine e, o lou faatuatua ua e mālolo ai.” Luka 8.

O le faamāloloina o le fafine mai le ma’i puna toto sa feagai ma ia mo le sefulu ma le lua tausaga, o se ‘vavega na fai i totonu o le vavega’. Auā o le vavega na faatino i luga o le ala, a o aga’i atu Iesu e faamālolo le afafine o Iairo le pule o le sunako. O le vavega na tino mai ina ua fesoota’i le faatuatua o le tina ma’i, ma le mana faamālolo o Iesu. O se faamalologa foi e tulaga ese, pe fou i le faatusatusa atu i isi auala ua uma ona faia ai le galuega faa-Foma’i a Iesu - i le pa’i faalilolilo o le tina ma’i, i le pito ‘ofu o Iesu. Ma e tele ni a’oa’oga tāua mai lenei foi tala, lenei auala fou na faatino ai le vavega faamalolo:

(i) A maua avanoa, fa’aaogā lelei loa. Fai mai le tala a Luka i le amataga o le vaega lenei o lana tala, *“Sa faatali mai i latou uma (le motu o tagata) ia te ia.”* 8:40. O se lipoti lelei lea mo se faapotopotoga toatele o tagata, e tau fai nofo faatali uma mo le afio mai o Iesu. Auā e toatele e fia vaai, fia faalogo, fia mafuta ma Iesu a e lē maua se avanoa. Na silafia e le fafine ua asiasi mai Iesu i lo latou aai, ma atonu e lē toe foi mai, e lē toe maua se isi avanoa faa-auro pei o lenei aso. O le ala lea na ia lē toe

faatali ai, sa le’i fefe pe popole foi, a e na ia faatāua le avanoa, ma fa’aaogā tatau loa. E i ai ‘taimi faaleAtua’ o le soifuaga, e tatau ai ona fetu’utu’una’i mea e ave i ai le faamuamua – o auro faaleagaga, le ola maloloina i le tino aemaise le agaga. O taimi foi e manumalo ai i le fefe ma le popole vale, ma taimi e fa’aaogā lelei ai, ma galueaina ai ma le atamai lou faatuatua. Auā a leai, o le a e misia foi auro silisili ua saunia e le Atua; ma e i ai nisi avanoa e na o le faatasi lava ona maua i le olaga atoa, e lē toe sau faalua.

(ii) Ia lototele e faatino, nisi metotia sa lilo. Sa le’i mafai e le fafine ma’i ona oo atu ia Iesu i auala masani, o le fesaga’i lelei ma fai le talosaga pei ona sa fai e Iairo. Ona ia faia lea o se isi tulaga e le’i masani ai, e ui ina matavale, o lona taumafai lea e pa’i atu i le tuupā’ō o le ofu o Iesu. Ma sa manuia lana gaigoiga na fai, na te’a ai lona ma’i. E tele taimi, e mana’omia ai e lo tatou faatuatua le la’a atu i le lē iloa, e fai mea e le’i faata’ita’ia muamua, ma iloa ai le alofa tunoa o loo galue i auala e le’i mafaufauiina. Mo le galuega faa-foma’i, e i ai gasegase fou e le’i tagofia muamua, e le’i lava foi le atamai i su’esu’ega e faatonutonu folau ai. A o le lu’i/su’ega tele lea o le faatuatua o le auauna, e faia ai pea le ta’otoga tainane ina tau autago, ae faalagolago i le Fomai Sili na te faa-atoa, faasa’o, faamana ma faapa’ia, e auala mai ai vavega faamalolo.

(iii) Ia fai oe ma faata’ita’iga, i isi latou te maitauina. Na ave le faatuatua o lenei tina, ma le auala na ia fai e māloloina ai, e fai ma faata’ita’iga i isi tagata e toatele. *“³⁵Ua latou au mai ai ia te Ia o e mama’i uma lava; ³⁶ma ua latou aioi mai ia te Ia, tau lava ina latou papa’i i le tu’upā’ō o Lona ofu; ua faamaloloina foi o i latou uma e na papa’i mai i ai.”* Mata.14.

O le upu moni, o loo saili le Atua i tagata e i ai le faatuatua faapea, latou te lototele e tata’e le auala o tu ma aga masani. Pe afai e maua e Ia, na te fa’aaogā i latou e tatala ai laasaga fou o Lona mana faamalolo, ina ia manuia ma faaolaina ai nisi tagata e toatele.

(iv) Ua toe faamanatu mai e lenei vavega, le alofa silisili ese o lo tatou Alii, na te lē talitua limaina ai soo se tagata e sulufa’i atu ma le faatuatua, ua talitonu atoatoa i Lona mana alofa faaola. O la tatou tatalo faatauana, ma tuulafoa’i o mea mamafa uma i Lana pule ma Lona mana, pe faalilolilo i le afeafe, a e na te silafia ma lagona lelei, ma na tali mai ai loa.



Siligatusa Maiavatele Maumalii
Livigisitone Nuusila



Faatalatala Manu Samasoni Apa



Tuia Peseta FS (Failautusi Pulega), Susuga Kereta Fuafiva FT (Toeaina Pulega Siumu & Safata), Sanaima & Tanuri Pesaeli Setu FS (Faafegaiga EFKS Tafitoala) i le Osiga Feagaiga, 5/5/2022.



Francisco Fatu FS & Olive (Faafegaiga EFKS Gagaifolevao) ma lana vasega MTC 2016